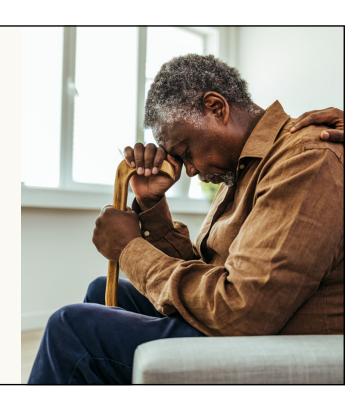
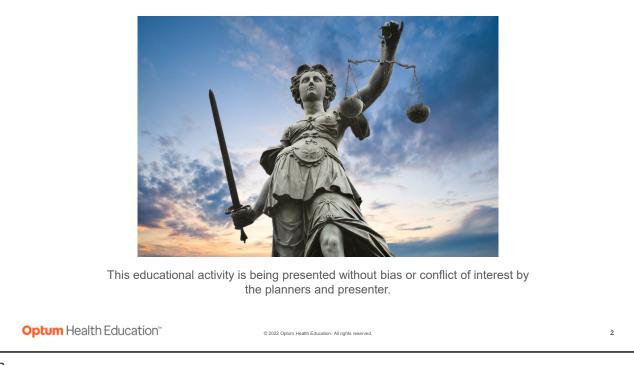


# Equitable Care at End of Life

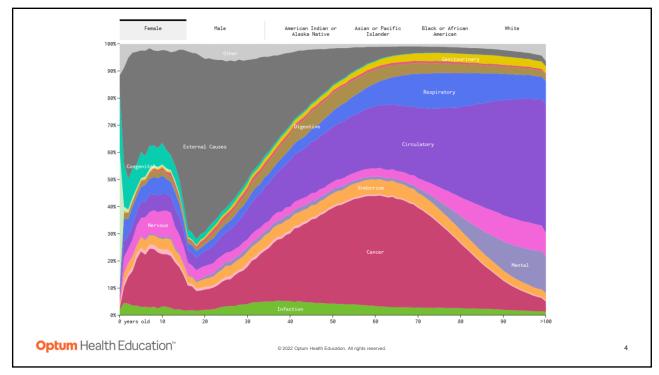
Martha L. Twaddle MD FACP FAAHPM HMDC The Waud Family Medical Director of Palliative Medicine & Supportive Care Northwester Medicine – North & NW Regions Clinical Professor of Medicine, Northwestern Feinberg School of Medicine

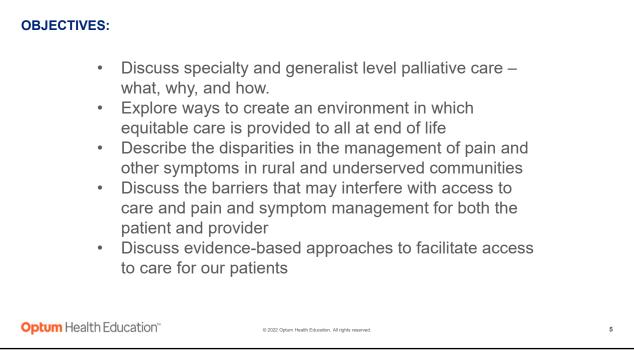


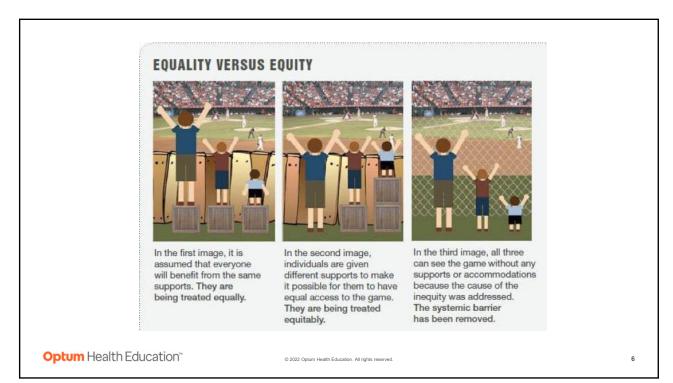
December 2022



Disclosure of Service	
I am Chair of the Hospice and Palliative Medicine LKA Approval Committee at the American Board of Internal Medicine (ABIM).	
To protect the integrity of certification, ABIM enforces strict confidentiality and ownership of exam content.	
As Chair of the Approval Committee, I agree to keep exam information confidential.	
As is true for any ABIM candidate who has taken an exam for certification, I have signed the Pledge of Honesty in which I have agreed to keep ABIM exam content confidential.	
No exam questions will be disclosed in my presentation.	
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Mr G is a 77 yo Hispanic n Gabriel.	nale who is brought to your clinic by his son,	
0	her up from rural Mexico given concerns of access to effective medical care.	
	weight loss over the past 3 months with pain after eating. He is more bloated and ery minimal nutrition.	
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#### Mr. G

Mr. G appears chronically ill with pale conjunctiva and nail beds. His BP is somewhat low at 108/68 with a pulse of 90.

Examination of the lungs reveals dull bases bilaterally and his abdomen is tender without guarding and distended with shifting dullness and a slightly protuberant umbilicus.

Labs show anemia and elevated liver enzymes with an albumin of 2.8.

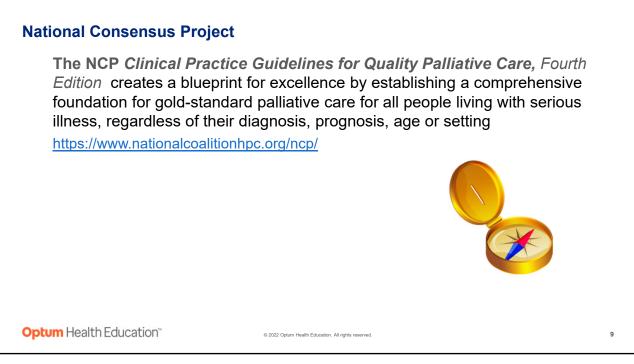
CT reveals a mass in the tail of the pancreas with ascites, multiple lesions in the liver and lungs.

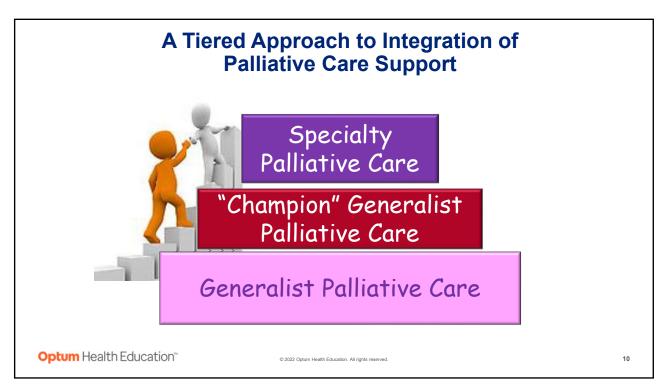
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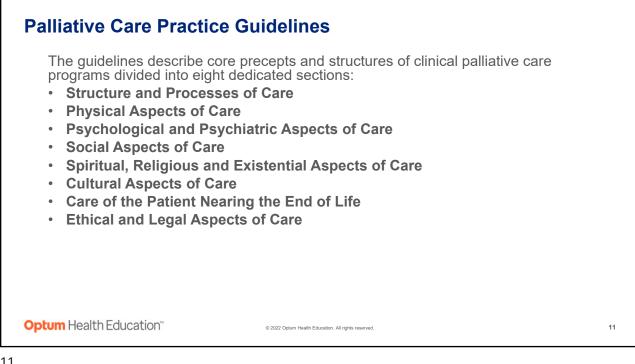
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Gabriel says "do not tell my dad anything, talk only with me!"

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<sup>11</sup> 

### **DOMAIN 6: Cultural Aspects of Care**

Guideline 6.1 Global

The IDT delivers care that **respects patient and family cultural** beliefs, values, traditional practices, language, and **communication preferences** and builds upon the unique strengths of the patient and family.

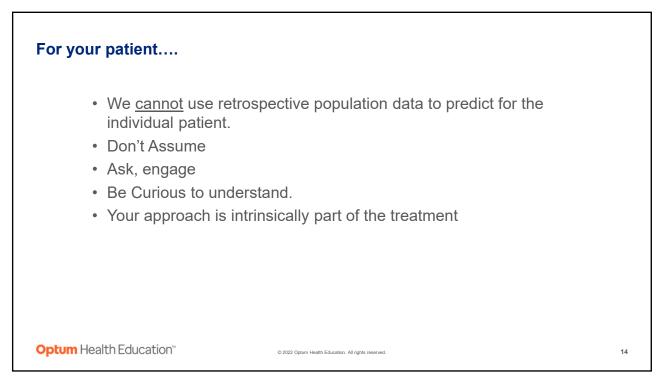
Members of the IDT works to increase awareness of their own biases and seeks opportunities to learn about the provision of culturally sensitive care . The care team ensures that its environment, policies, procedures, and practices are culturally respectful.

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Criteria – Cultural Aspects (exc	erpt)				
Criteria: 6.1.1					
The IDT asks the patient or surrogate to <b>identify and</b> the patient's family of choice .	I define family, which may include members of the family of origin, as well as				
6.1.2					
IDT members recognize that the provision of quality palliative care requires an understanding of the <b>patient's and family's culture</b> and how it relates to their decision-making process, and their approach to illness, pain, psychological, social, and spiritua factors, grief, dying, death, and bereavement.					
6.1.3					
The IDT understands that each person's self-identified culture includes the intersections of race, ethnicity, gender identity and expression, sexual orientation, immigration and refugee status, social class, religion, spirituality, physical appearance, and abilities					
6.1.4					
The IDT recognizes that patients and families may have experienced barriers to receiving culturally respectful health care, and that these prior experiences may result in mistrust of the health care system.					
6 .1 .5					
The IDT commits to continuously practice cultural humility and celebrate diversity.					
6 .1 .6					
and humility. The IDT focuses on building and pract	y participates in trainings to increase cross-cultural knowledge, empathy, icing these skills to avoid imposing personal values, beliefs, and biases on the re is a strength that patients and family members bring to their plan of care .				
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#### What must happen first? "How much information do you find helpful?..."

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Cultural and ethnic assessment:

- how does this family prefer to make healthcare decisions?,
- how will information be shared, how much, and with whom?

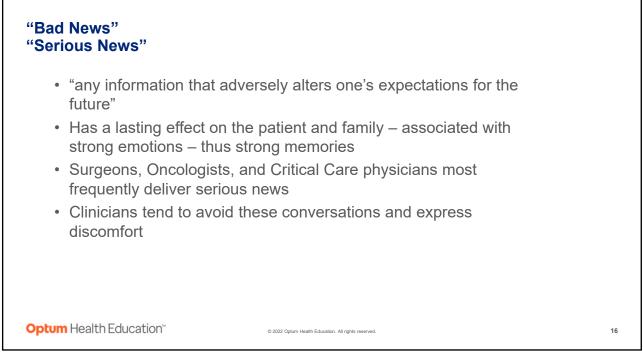
Good communication skill requirements are <u>universal</u> for clinicians:

- 1. Establish the setting privacy, respectful
- 2. Facilitate rapport sit down
- 3. Use a professional interpreter or a language-line

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4. Open ended questions

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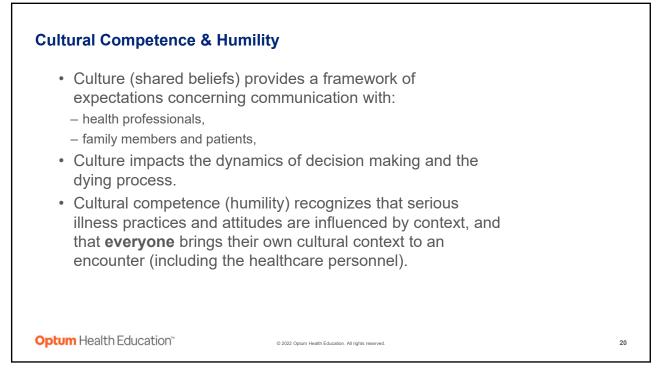


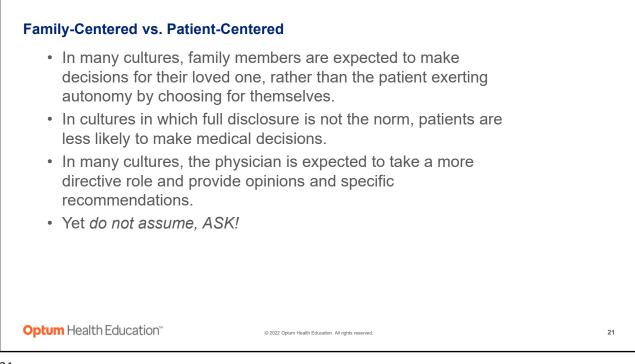




Со	ommunicating Serious News	
	<ul><li>Most patients want as much information as possible.</li><li>Prefer "bad news" delivered in a positive manner.</li></ul>	
	<ul> <li>Prefer <u>qualitative not quantitative</u> estimates.</li> <li>The further advanced the disease, fewer patients want to have explicit conversations around their prognosis.</li> </ul>	
	Hagerty RG, Butow PN, Ellis PA, Lobb EA, Pendlebury S, Leighl N, Goldstein D, Lo SK, Tattersall MH: Cancer patient preferences for communication of prognosis in the metastatic setting. J Clin Oncol 2004;22:1721–1730.	
	Mager WM, Andrykowski MA: Communication in the cancer 'bad news' consultation: Patient perceptions and psychological adjustment. Psychooncology 2002;11:35–46.	
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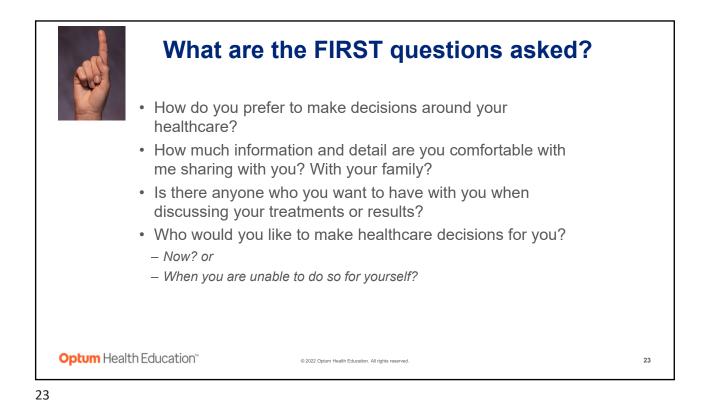


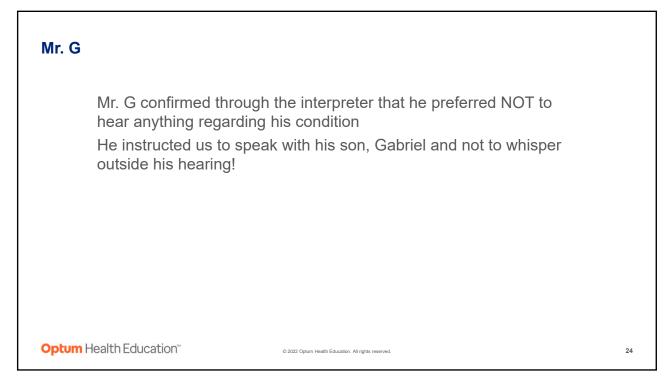


- Best practice is to <u>always</u> use a professional interpreter or language line when consenting a patient or delivering serious news!
- Do not use family unless the patient has given this directive and even then, **not** for serious news.
- Interpreters can be literal or cultural
  - $\,\circ\,$  Literal say what's said
  - $\,\circ\,$  Cultural identify what cannot be said or how to say what needs to be said.

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## Physical Aspects of Care: Symptom Management

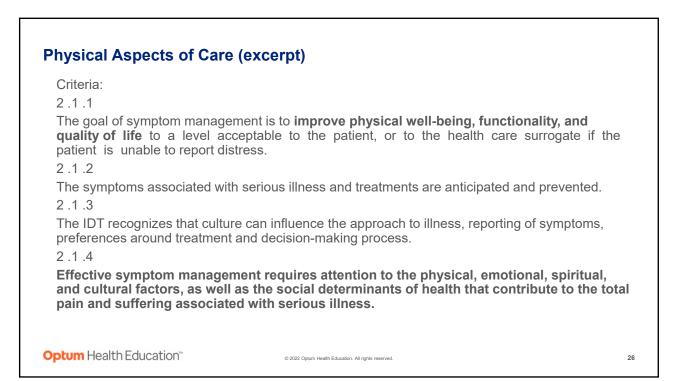
The palliative care interdisciplinary team (IDT) endeavors to relieve suffering and improve quality of life, as defined by the patient and family, through the safe and timely reduction of the physical symptoms and functional impairment associated with serious illness.

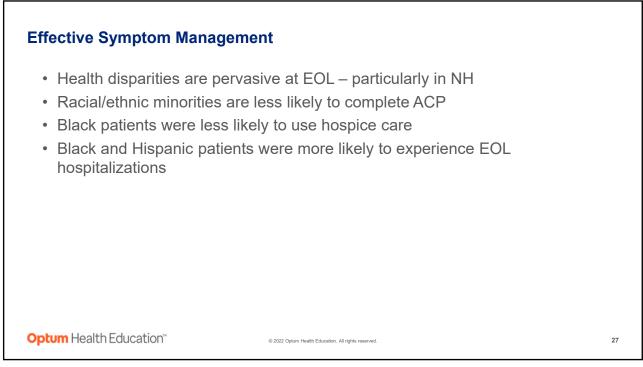


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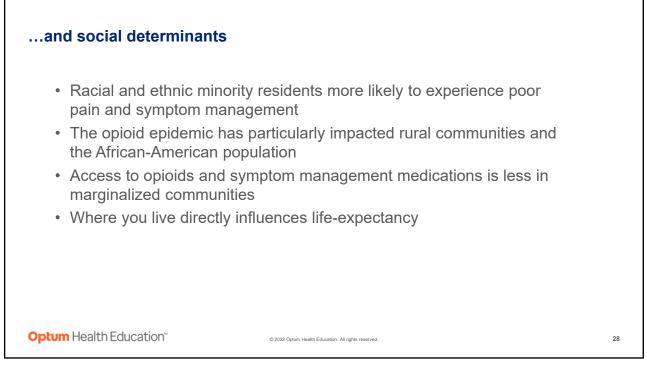
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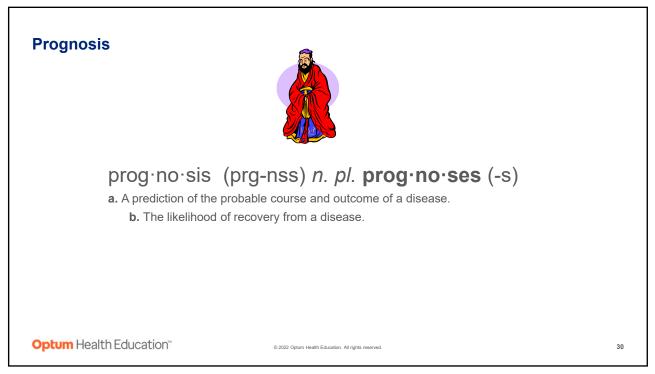


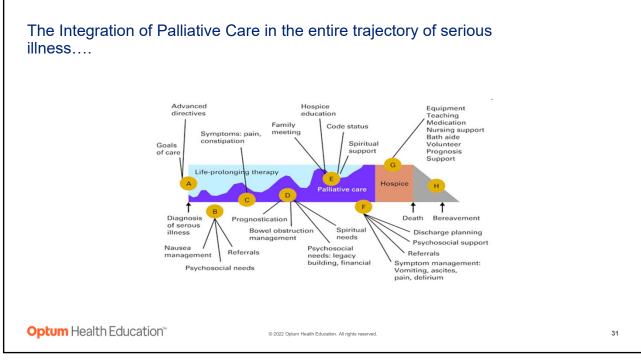






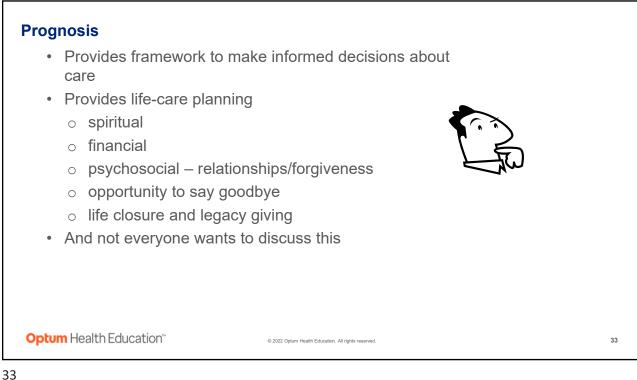




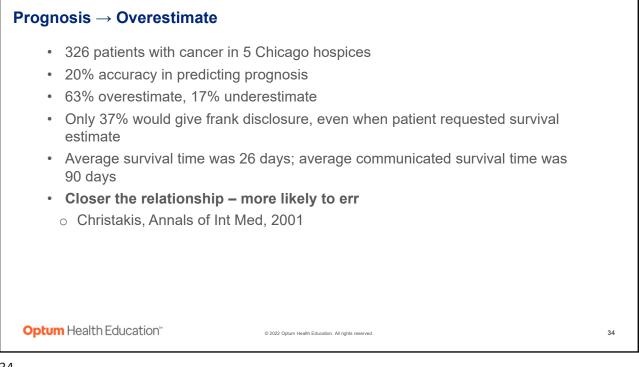






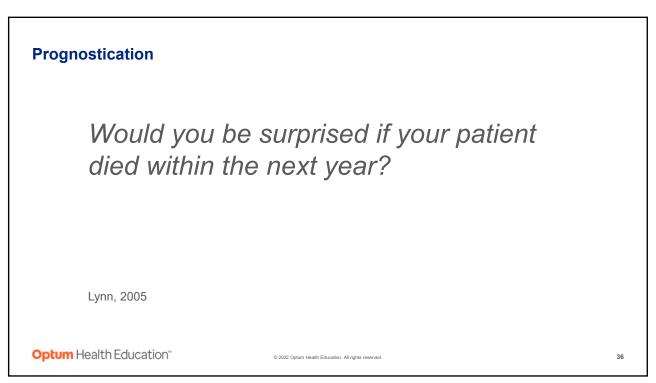


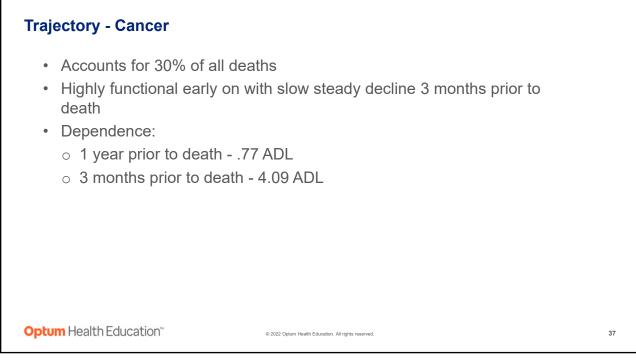




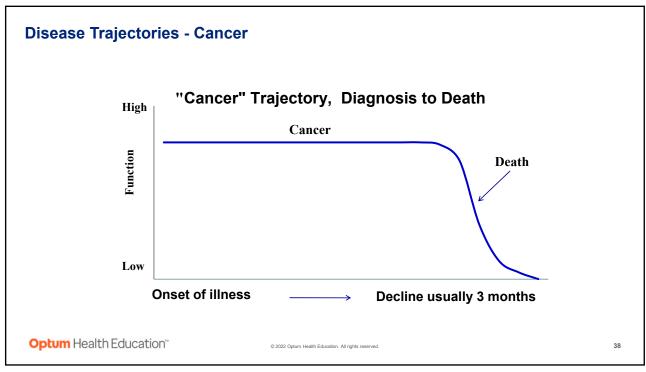
Prognostication – Hospital F	PC teams		
4 Categories			
• <3 days			
• < 1 month			
• 1-6 months			
<ul> <li>&gt; 6 months</li> </ul>			
Correct category - 58% accu	ırate		
85% accurate if prognosis	0-3 days		
27% overestimate, 16% und	erestimate		
48% cancer N = 429 patients	S		
		Fromme et al, JPM Dec 2010	
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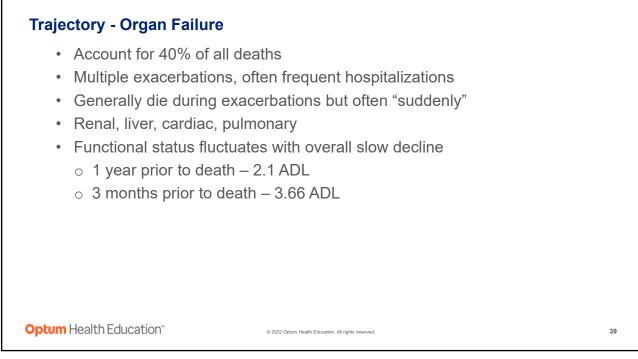




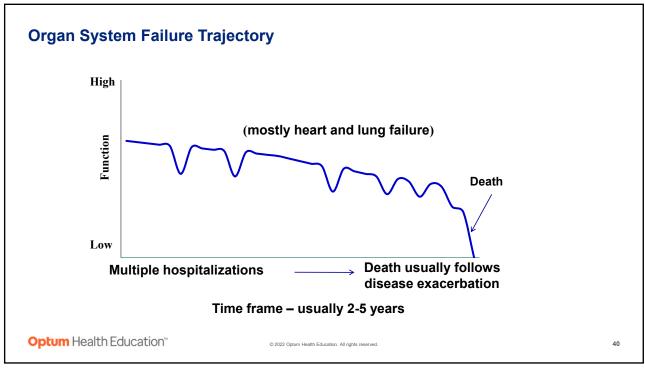


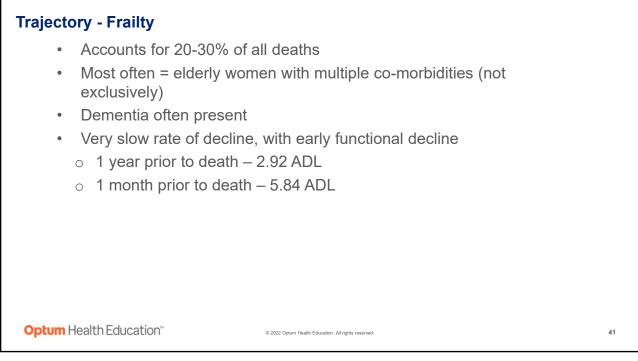




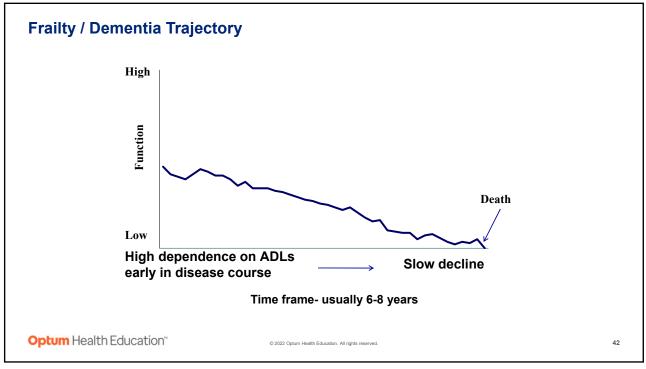


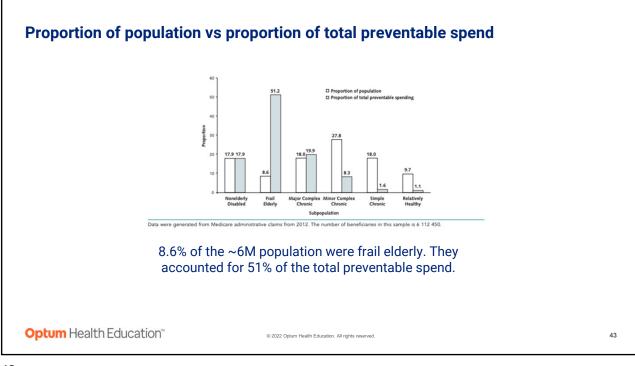




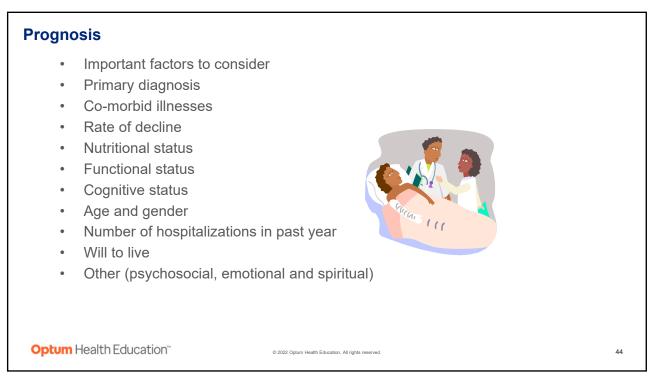


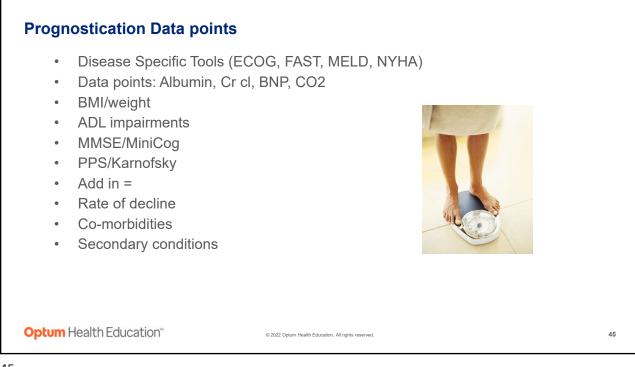




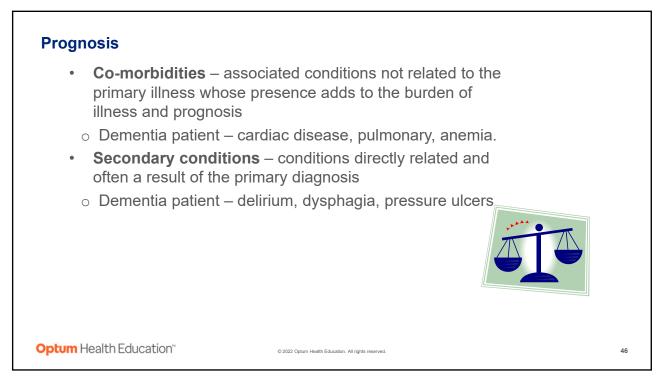


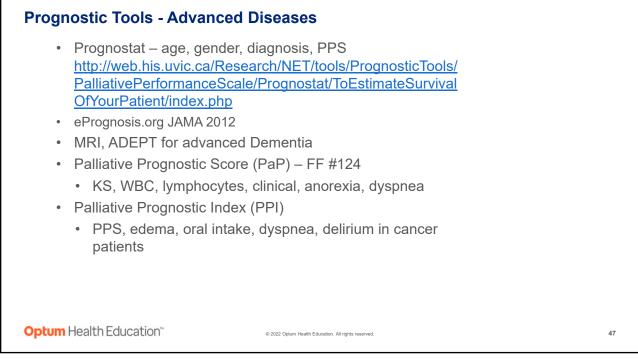




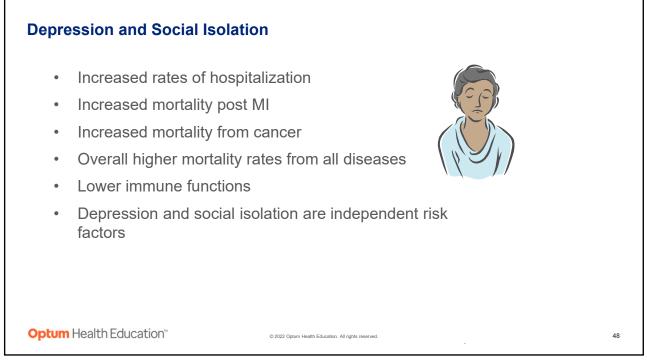


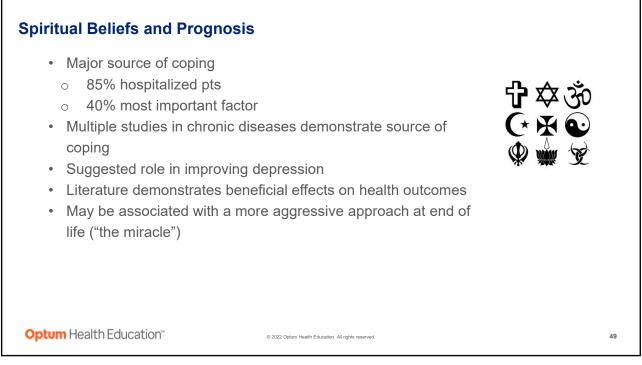


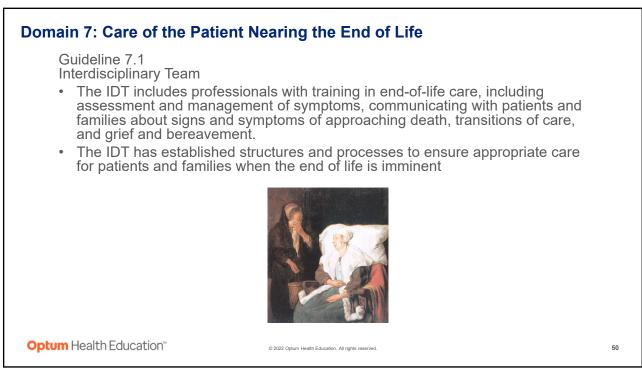


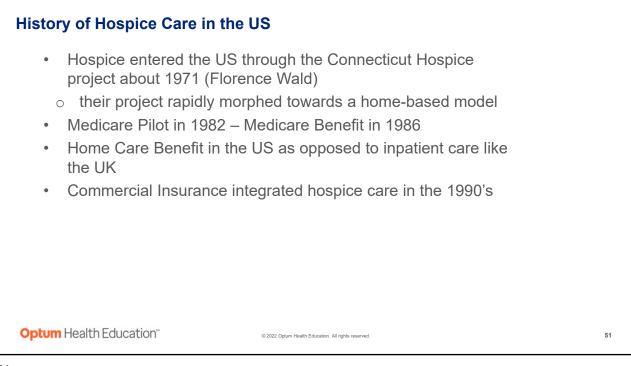




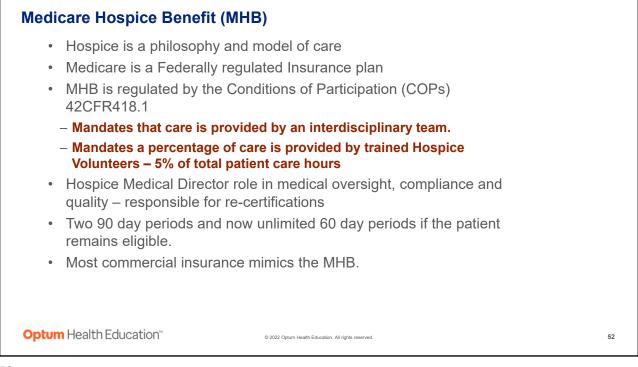






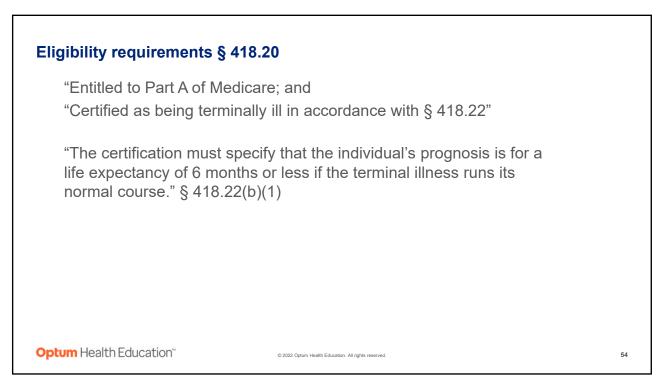


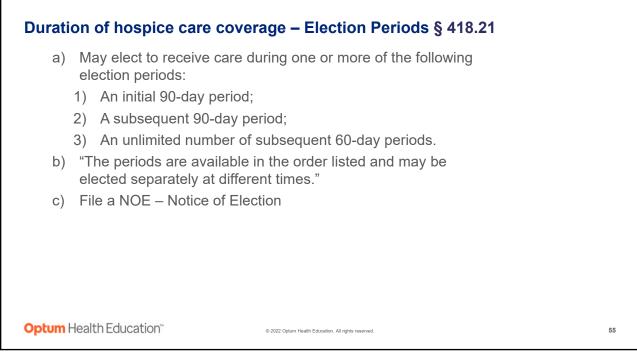


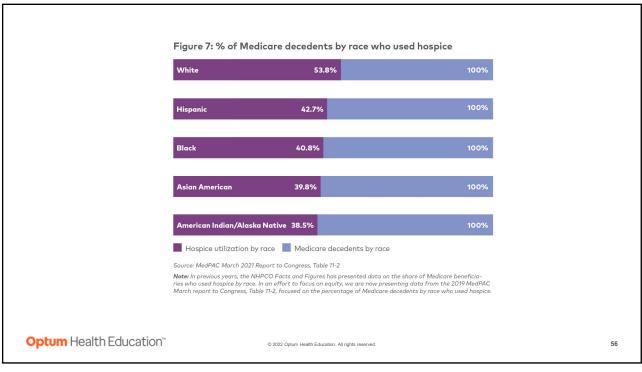


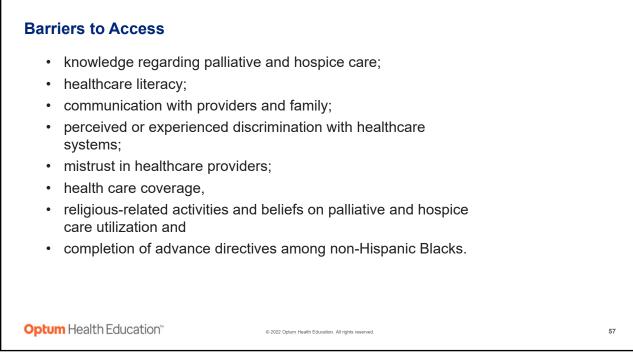
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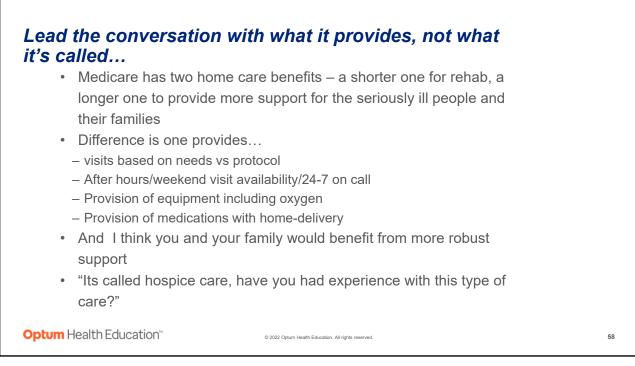


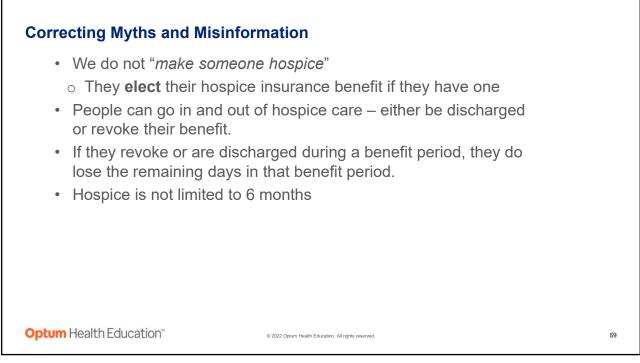


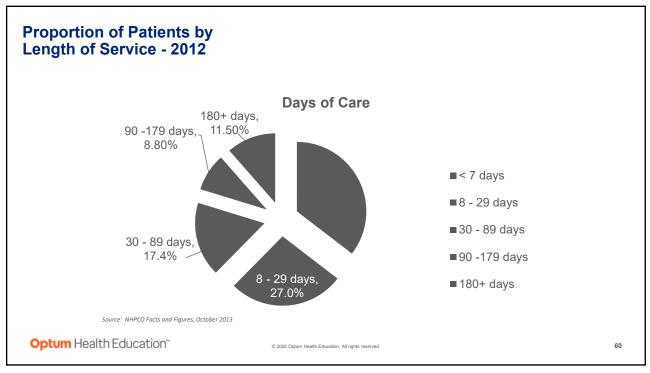


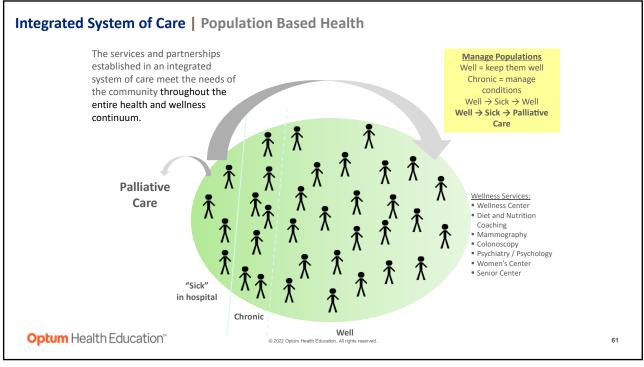


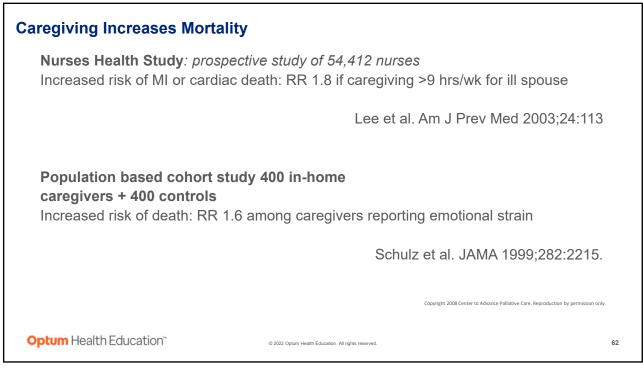












#### What about the symptoms of the family members?

Anxiety, intermittent anger & fear, mood lability, anorexia, fatigue.

Grief – deep mental anguish, deep or intense suffering.

• Does not begin exclusively at bereavement – but can begin in anticipation of real or potential loss.

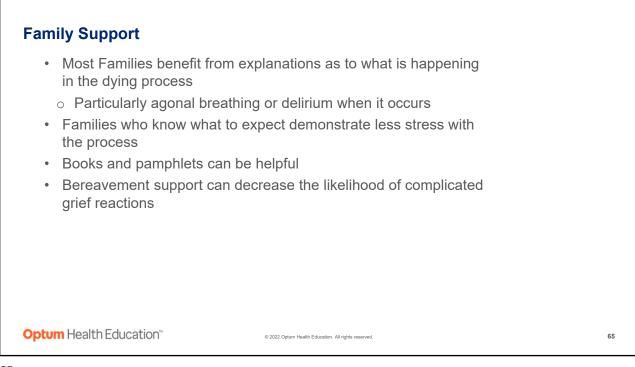


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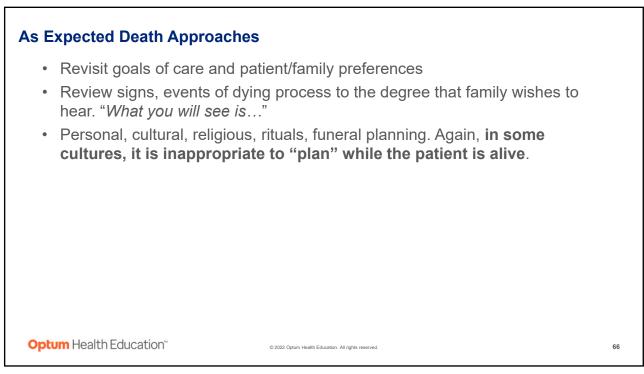
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#### **Relief of Symptoms**

- · Use medications and non-medicinal interventions
- Titrate interventions to the level of distress goal is relief, not to overpower or overdo.
- "To neither hasten nor prolong" hospice motto
- The "morphine drip" must have a specific indication and titration must be guided and thoughtful to the relief of specifically defined symptoms such as dyspnea (not tachypnea alone) and pain. When there is no symptom to relieve, there is no indication for continuous morphine.

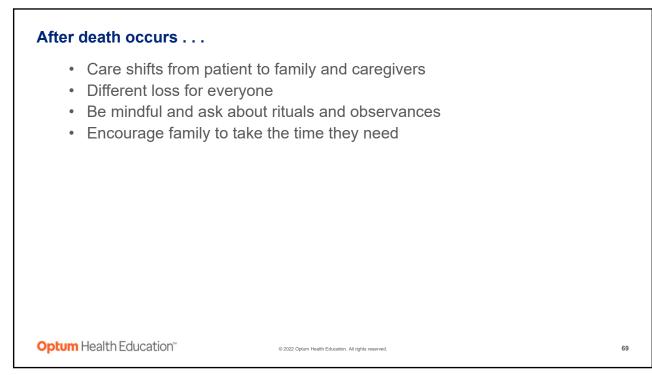
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#### Moving the Body

• Prepare the body – be mindful of rituals and cultural/religious practices

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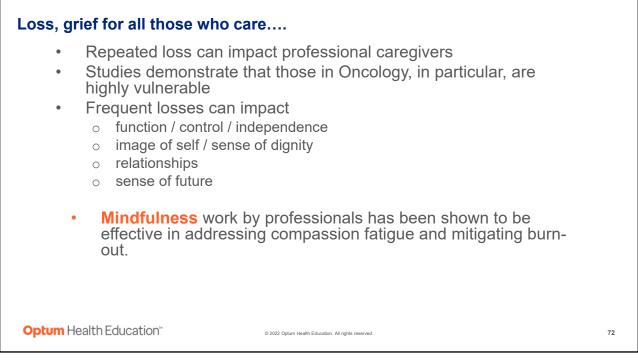
- Choice of funeral service providers
- Wrapping, moving the body
  - o family presence
  - $\circ$  intolerance of closed body bags

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Bereavement Care	
<ul> <li>Healthcare Team's attendance at the visitation or funeral</li> <li>Letters of condolence – "what I will remember…"</li> <li>Facilitating follow up to assess grief reactions, provide support</li> <li>Assistance with practical matters – the death certificate</li> </ul>	
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Con	clusions	
٠	Everyone writes their own story – who they are, how they have lived, what they value very much impacts how they die. This is the true meaning of dying with integrity or dignity.	
•	Cultural competency/humility is critical to good care	
•	Support and education for the family – care does not stop when direct "treatment" for the disease is no longer helpful.	)
•	How we communicate with the patient and family has significant impact on their well-being.	
٠	Symptom management is vitally important and complex in patients near the end of life. We have LOTS to Do!	
•	We, as healthcare professionals, are affected by the death of our patients and must pay attention to our own bereavement needs.	
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