

## 8<sup>th</sup> Annual Medical Director Forum

Four Seasons Las Vegas November 6, 2014

**Exhibitor Service Kit** 

### **Exhibitor Schedule and Information**

#### **EVENT SCHEDULE-AT-A-GLANCE**

Wed, Nov. 5	Welcome Reception & Group Dinner: 5:00-8:30 p.m.
Thur., Nov. 6	Exhibitor Registration: 7 a.m4 p.m.
Thur., Nov. 6	Exhibitor Set-up: 8:00-11:00 a.m.
Thur., Nov. 6	Exhibit Hall Luncheon: 11:30 a.m.–1:00 p.m.  The buffet will open early for exhibitors.
Thur., Nov. 6	Exhibit Hall Reception: 5–7 p.m.
Thur., Nov. 6	Exhibitor Tear-Down: 7-9 p.m.
Thur, Nov. 6	Outbound Drayage Pickup: 9 p.m.

<sup>\*\*</sup>Times are subject to change.

#### **EVENT INFORMATION**

#### **Exhibit Location**

Four Seasons Las Vegas

Exhibit Hall: Four Seasons Ballroom 3-4

3960 Las Vegas Blvd. Las Vegas, NV 89119 Main: (702) 632-5000

Web site: www.fourseasons.com/lasvegas

#### Registration

All participants affiliated with exhibits must register for the event at <a href="https://www.optumhealtheducation.com/mdf2014-regform">https://www.optumhealtheducation.com/mdf2014-regform</a> .

#### **Booth Equipment**

1 Draped Table

2 Chairs

Exhibit area is carpeted

#### **Special Requirements**

Exhibitors are responsible for any special requirements. Wireless Internet will be available in the Exhibit Hall. Complete the PSAV Four Seasons Hotel Audio Visual Exhibitor Order form included at the end of this document for your audio visual and electrical needs.

#### **Exhibit Hall Drawing**

To encourage Exhibit Hall activity, OptumHealth Education will hold a drawing. To qualify, attendees will visit exhibitors to have their drawing cards initialed. Completed cards will be deposited into the raffle box, qualifying them for a chance to win.

#### **Contact Us**

Exhibit Manager: LuAnne Ronning

Phone: (218) 834-6369

E-mail: <u>luanne.ronning@optumhealtheducation.com</u>

Conference Web Site: https://www.optumhealtheducation.com/mdf2014



## **Exhibitor Shipping Instructions**

#### **EXHIBITOR SHIPPING INSTRUCTIONS**

#### **Shipping Labels:**

Shipping of materials to and from the hotel is the Exhibitor's responsibility. Packages will be accepted by the hotel if received within 3 business days of the conference. To ensure proper delivery, include the following information on packages:

Hold for Arrival
Attn: Your Company Name / Onsite Exhibitor's Name
Booth #: (Leave blank if not available at time of shipping)
Optum Conference, 11/6/14
Box of
Address package as follows:
Presentation Services PSAV
c/o Four Seasons Hotel
3960 Las Vegas Blvd South
Las Vegas, NV 89119

#### **Delivery of Shipment to Booth:**

To aid in delivery of exhibitors' shipments to their assigned booths, shipment tracking information must be provided to the Exhibit Manager as follows:

Submit to <a href="mailto:luanne.ronning@optumhealtheducation.com">luanne.ronning@optumhealtheducation.com</a>

Submit to <u>luarine.ronning@opturmeatmeducation.</u>
Due Date: Friday, Oct. 31
Tracking Information Required:
☐ Shipping Vendor (FedEx, UPS, etc.):
☐ Tracking No.(s):
☐ # of Items Shipped
OR
☐ Shipment will be hand carried

#### **Return Shipping:**

Exhibitors are responsible for making their own return shipping arrangements. It is Exhibitors' responsibility to pack, secure and label each piece of their outbound shipment. Hotel package handling charges for outbound drayage are Exhibitors' responsibility. Current package handling rates are as follows:

Letters (under 1 lb.)	\$5.00
1 lb. — 15 lbs. (per box)	\$10.00
\(\frac{1}{2}\)	•
16 lbs. — 30 lbs. (per box)	\$15.00
31 lbs. — 80 lbs. (per box)	\$25.00
81 lbs. — 100 lbs. (per box)	\$30.00
101 lbs. and above (per lb.)	\$0.75





#### 8<sup>th</sup> Annual Medical Director Forum November 6, 2014 Four Seasons Las Vegas Booth Assignments—Alpha Listing

Booth #	Exhibiting Organization
104	Acorda Therapeutics
101	Allergan
100	Amgen, Inc.
304	ARIAD Pharmaceuticals, Inc.
302	Astellas Pharma US, Inc.
301	AstraZeneca
103	Avanir Pharmaceuticals
112	Baxter Healthcare
102	BioScrip, Inc.
204	Boehringer Ingelheim Pharmaceuticals Inc
203	BTG International Inc.
303	CardioDx, Inc
205	Celgene
307	Cook Children's Health Care System
200	Eisai
401	Genentech, Inc.
208	Incyte Corporation
300	Johnson & Johnson Health Care Systems Inc.
305	Lundbeck Pharmaceuticals Services, LLC
108	Medivation
209	Millennium - The Takeda Oncology Company
106	Myriad Genetics Laboratories, Inc.
107	NanoString Technologies
109	Novartis Pharmaceuticals Corporation
201	Novo Nordisk Inc.
308	NPS Pharmaceuticals
306	NUATC - Northwestern University Affiliated Transplant Centers
206	Onyx Pharmaceuticals
309	Osiris Therapeutics



#### 8<sup>th</sup> Annual Medical Director Forum November 6, 2014 Four Seasons Las Vegas Booth Assignments—Alpha Listing

313	Purdue Pharma, LP
400	Roche Diagnostics
105	Sanofi
202	Shire Human Genetic Therapies
207	TEVA Oncology



#### 8<sup>th</sup> Annual Medical Director Forum November 6, 2014 Four Seasons Las Vegas Booth Assignments—Numeric Listing

Booth #	Exhibiting Organization
100	Amgen, Inc.
101	Allergan
102	BioScrip, Inc.
103	Avanir Pharmaceuticals
104	Acorda Therapeutics
105	Sanofi
106	Myriad Genetics Laboratories, Inc.
107	NanoString Technologies
108	Medivation
109	Novartis Pharmaceuticals Corporation
112	Baxter Healthcare
200	Eisai
201	Novo Nordisk Inc.
202	Shire Human Genetic Therapies
203	BTG International Inc.
204	Boehringer Ingelheim Pharmaceuticals Inc
205	Celgene
206	Onyx Pharmaceuticals
207	TEVA Oncology
208	Incyte Corporation
209	Millennium - The Takeda Oncology Company
300	Johnson & Johnson Health Care Systems Inc.
301	AstraZeneca
302	Astellas Pharma US, Inc.
303	CardioDx, Inc
304	ARIAD Pharmaceuticals, Inc.
305	Lundbeck Pharmaceuticals Services, LLC
306	NUATC - Northwestern University Affiliated Transplant Centers
307	Cook Children's Health Care System

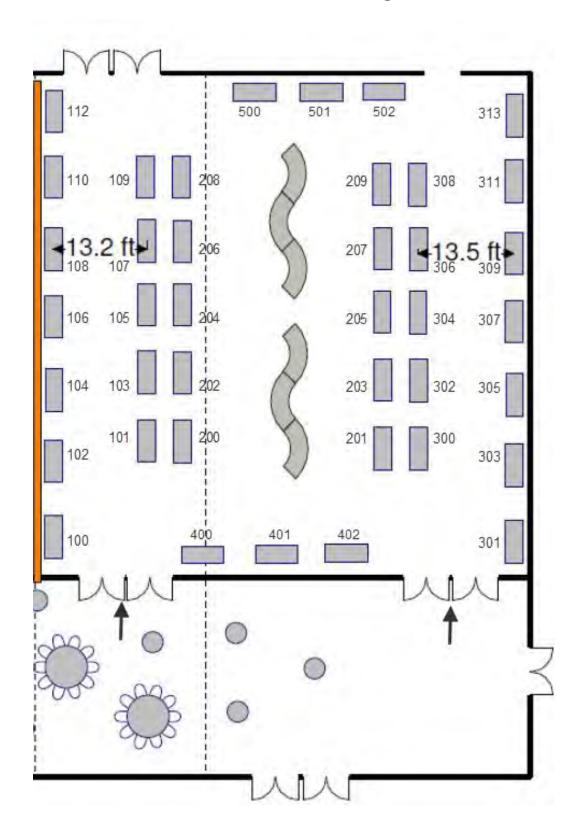


#### 8<sup>th</sup> Annual Medical Director Forum November 6, 2014 Four Seasons Las Vegas Booth Assignments—Numeric Listing

308	NPS Pharmaceuticals
309	Osiris Therapeutics
313	Purdue Pharma, LP
400	Roche Diagnostics
401	Genentech, Inc.

## 8<sup>th</sup> Annual Medical Director Forum

## Nov. 6, 2014 ● Four Seasons Las Vegas Ballroom 3–4





# Tour Seasons Hotel Audio Visual Exhibitor Order Form p702.632.5242 f 702.632.5069



	32.3272	J 702.032	3007	
EQUIPMENT & POWER	QTY	DAILY COST	# OF DAYS =	TOTAL
Easel		\$ 25.00		\$ -
AV Cart (36",42" or 54" w/skirt)		\$ 40.00		\$ -
Flipchart Kit		\$ 85.00		\$ -
Laptop Audio		\$ 125.00		\$ -
20 Amp Power Drop w/ Power Bar		\$ 125.00		-
COMPUTER EQUIPMENT	QTY	DAILY COST	# OF DAYS =	TOTAL
Laptop Computer		\$ 25.00		-
Interlink Wireless Mouse		\$ 30.00		\$ -
B/W Laserjet Printer		\$ 175.00		\$ -
Fax Machine		\$ 150.00		\$ -
DATA MONITORS / PROJECTORS	QTY	DAILY COST	# OF DAYS =	TOTAL
20" Dell Flat Panel Data Monitor		\$ 150.00		\$ -
20" Acer Flat Panel Data Monitor		\$ 150.00		\$ -
LCD Proj. (3,500 lumens) w/ screen		\$ 800.00		\$ -
LCD Proj. (4,500 lumens) w/ screen		\$ 955.00		\$ -
32" LCD Data/Video Monitor		\$ 475.00		\$ -
50" Plasma Data/Video Monitor		\$ 800.00		\$ -
SOUND SYSTEMS	QTY	DAILY COST	# OF DAYS =	TOTAL
1 Microphone (table, standing, or podium)	·	\$ 100.00		-
House Sound Patch		\$ 150.00		\$ -
EV Sound System		\$ 450.00		\$ -
Compact Disc Player		\$ 100.00		\$ -
Wireless Microphone (Lav or Handheld)		\$ 185.00		\$ -
CUSTOM SIGNAGE	<u>l</u> Pi	RICES STARTING AT \$100.	00	Ψ
Loss/Damage Waiver - Ir  **** Electrical power arrangements are the responsibility of EXHIBITOR INFORMATION SHOW NAME: Optum Medical Director Forum FIRM NAME:	elivery, Installation	PAYI The customer agrees any equipment provi		or theft of Services PSAV
ORDER BY & EMAIL:		CARD TYPE (Visa, Mastercard, AMEX, Diners Club)		
ONSITE CONTACT:		CARDHOLDERS NAME:		
ADDRESS CITY, STATE, ZIF		CREDIT CARD NUM	BER:	EXP. DATE:
PHONE: FAX:		SIGNATURE:		DATE:
EMAIL ADDRESS		FO	R MORE INFORMAT	ION:
OPENING DATE: TIME:		Phone: 702.632.5242 Fax: 702.632.5069		
Thursday, 11/06/14 11:30 a.m.		e-mail: jkeith@psav.com		
REMOVAL DATE:		Ĭ	a jitota i se pouviou	
	TIME:			
Thursday, 11/06/14	7:00 p.m.	]		
Presentation Services PSAV, c/o Four Seasons Hotel, 3960 Las Vegas Blvd South, Las Vegas, NV 89119				

Rev 02/13/2013