

## Tour Seasons Hotel Audio Visual Exhibitor Order Form p702.632.5242 f 702.632.5069



EQUIPMENT & POWER	QTY	DAILY COST	#OFDAYS =	TOTAL	
Easel	<u>Q11</u>	\$ 25.00	#01 DA15 -	\$	
AV Cart (36",42" or 54" w/skirt)		\$ 40.00		\$	
Flipchart Kit		\$ 85.00		\$	_
Laptop Audio		\$ 125.00		\$	_
20 Amp Power Drop w/ Power Bar		\$ 125.00		\$	_
COMPUTER EQUIPMENT	QTY	DAILY COST	#OFDAYS =	TOTAL	
Laptop Computer		\$ 25.00		\$	-
Interlink Wireless Mouse		\$ 30.00		\$	_
B/W Laserjet Printer		\$ 175.00		\$	-
Fax Machine		\$ 150.00		\$	-
DATA MONITORS / PROJECTORS	QTY	DAILY COST	# OF DAYS =	TOTAL	
20" Dell Flat Panel Data Monitor		\$ 150.00		\$	-
20" Acer Flat Panel Data Monitor		\$ 150.00		\$	-
LCD Proj. (3,500 lumens) w/ screen		\$ 800.00		\$	-
LCD Proj. (4,500 lumens) w/ screen		\$ 955.00		\$	-
32" LCD Data/Video Monitor		\$ 475.00		\$	-
50" Plasma Data/Video Monitor		\$ 800.00		\$	-
SOUND SYSTEMS	QTY	DAILY COST	# OF DAYS =	TOTAL	
1 Microphone (table, standing, or podium)		\$ 100.00		\$	
House Sound Patch		\$ 150.00		\$	-
EV Sound System		\$ 450.00		\$	-
Compact Disc Player		\$ 100.00		\$	-
Wireless Microphone (Lav or Handheld)		\$ 185.00		\$	-
CUSTOM SIGNAGE	P	RICES STARTING AT \$100.	00		
			SUBTOTAL	\$	-
	Tax 8.1% of Subtotal.		\$	-	
De	elivery, Installatio	on, Removal & Pick-up 2	3% of Subtotal.	\$	-
Loss/Damage Waiver - I	nsurance policy covering	accidental damage to equipment 70	% of Subtotal.	\$	-
*** Electrical power arrangements are the responsibility of	of the exhibitor		TOTAL	\$	_
EXHIBITOR INFORMATION	or the extribitor	ΡΔΥΙ	MENT INFORMATIO		
SHOW NAME:	BOOTH#	The customer agrees			
Optum Medical Director Forum	any equipment provided by Presentation				
RM NAME: Pre-payment must accompany ALL order					
		. , . ,	, ,		
ORDER BY & EMAIL:		CARD TYPE (Visa, Mastercard, AMEX, Diners Club)			
		· ·		,	
ONSITE CONTACT:		CARDHOLDERS NAME:			
ADDRESS CITY, STATE, ZIF		CREDIT CARD NUM	BER:	EXP. DATE:	
, , , , , , , , , , , , , , , , , , , ,			CVV#		
PHONE: FAX:		SIGNATURE:		DATE:	
7770.		OIOIWITORE.		DATE.	
EMAIL ADDDESS					
EMAIL ADDRESS		F0		TION	
ODENING DATE:		FOR MORE INFORMATION:			
OPENING DATE:	TIME:		02.632.5242 Fax: 70		
Thursday, 11/06/14	11:30 a.m.	е	-mail: jkeith@psav.co	om	
REMOVAL DATE:	TIME:				
Thursday, 11/06/14	7:00 p.m.				

Rev 02/13/2013